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## FACSIMILE TRANSMISSION COVER SHEET

FAX NO. : 571-273-8300  
PAGES : 14 (including this page)  
FROM : Rob L. Phillips (Registration No. 40,305)  
DATE : January 27, 2006

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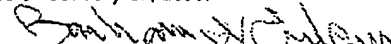
|                 |                                |                  |      |
|-----------------|--------------------------------|------------------|------|
| Application No. | : 10/651,841                   | Confirmation No. | 8173 |
| Applicant       | : David Duncan et al.          |                  |      |
| Filed           | : August 29, 2003              |                  |      |
| Title           | : FACILITIES MANAGEMENT SYSTEM |                  |      |
| TC/A.U.         | : 2121                         |                  |      |
| Examiner        | : Crystal J. Barnes            |                  |      |
| Docket No.      | : 89008.000002                 |                  |      |
| Customer No.    | : 29747                        |                  |      |

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|---------------|--------------|-------------------------|
| Enclosed are: | 1. (1 page)  | RCE Transmittal         |
|               | 2. (1 page)  | Copy of RCE Transmittal |
|               | 3. (1 page)  | Amendment Cover         |
|               | 4. (1 page)  | Copy of Amendment Cover |
|               | 5. (9 pages) | Amendment               |

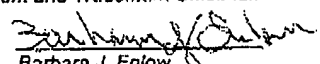
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I hereby certify that this correspondence is being facsimile transmitted to the Patent and  
Trademark Office fax number 571-273-8300 on January 27, 2006.  
Barbara J. Enlow

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Mail Stop RCE  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT COVER SHEET**

Commissioner:

Enclosed is an amendment in response to the Office action dated September 13, 2005.

## Calculation of Fees

|                                      | Highest No. | Claims in | Claim Fees | Fee Due |
|--------------------------------------|-------------|-----------|------------|---------|
|                                      | claims paid | Excess    |            |         |
| Number of claims after amendment 27  | 26          | 1         | * x50.00   | 50.00   |
| Independent claims after amendment 3 | 4           | 1         | * x200.00  | 250.00  |
| Total Fees                           |             |           |            | 250.00  |

Applicant Petitions the Commissioner to extend the time for response to the Office action for one (2) months, from December 13, 2005 to February 13, 2006.

The Director is hereby authorized to charge the \$250 extra claim fee and \$450 extension of time fee and any underpayment of fees, or credit any overpayments, that may be required by this paper to Deposit Account No. 502466. Please show our docket number with any Deposit Account transaction. A copy of this paper is enclosed.

Also enclosed is a Request for Continued Examination (RCE) Transmission.

Respectfully submitted,

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By: 

Rob L. Phillips  
Registration No. 40,305

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